

## Shiva Leaders

### Outline

#### *A Minyan of Comfort Siddur*

(Note to Shiva Leader: We chose *A Minyan of Comfort* for its unique English readings to compliment the Hebrew – so for the sake of inclusion for non-Hebrew readers and comfort, please consider following this outline).

Pp 16 – 17 (choose one of the roman numeral introductory readings to lead **responsively**)

Pg. 25 (announce please rise) **BARCHU** (announce please be seated) and **1<sup>st</sup> Blessing of Shema** – Hebrew

Pg. 29 – Reflections on Ahavat Olam **responsively** then conclude with closing bracha, Hebrew, on pg. 28

Pg. 30 – Shema and V'Ahavta **in unision** (note: explain that there is a transliteration on pg. 30)

Continue silently in the language of your choice, pages 32-35.

Pg. 37 – 4<sup>th</sup> blessing of Shema, celebrating FREEDOM, **in unision**

Pg. 36 – Conclude bracha with *Mi hamoha* to end.

Pg. 39 – Reflections on “Hashkivenu” **responsively**.

Pg. 38 -- Conclude bracha in Hebrew.

Pp. 42 -43 – Choose one of these readings to lead **responsively**.

Pg 44 -- Hatzi Kaddish

*Invite congregants to rise for Silent Amida, on pages 46 – 59. Ask them, aside from words on the page, to come up with one memory or story of the deceased that they may wish to share between the two Mourner's Kaddishes. They may be seated after a Prayer for Peace on page. 59).*

Pg. 60 – *Kaddish Shalem*

Pg. 62-65 – *Alenu* (ask them to please rise)

Announce please be seated

Pg. 66 – Because we believe in you – **responsively**

pp. 67 - Choose one of the Roman numeral intros to the Mourner's Kaddish. Then ask those observing a *Yahrzeit*, in mourning, or who choose to, may rise for the *Kaddish Yitom*.

Pg. 68 -- *Mourner's Kaddish* (with inclusive transliteration on the bottom of pg. 68).

Invite family and friends to share stories about the deceased. Ask each participant to introduce themselves and how they were connected to the deceased.

Pg. 68 -- *Mourner's Kaddish* repeated – those who need to, please rise.